



Payment Rec'd – Date _____
Amount \$ _____
Cash \$ _____
Or Check No. _____

Hanahan Band Booster 2007 – 2008 Membership Application

Contact Information: (Please print)

Parent/Guardian 1: _____
First Last

Parent/Guardian 2: _____
First Last

Address: _____
Street City/State Zip

Home Phone: (____)____-____ Cell Phone: (____)____-____ Work Phone: (____)____-____

E-mail: _____

Alumnus of: Band Orchestra Guard Class of: _____

Student Name: _____ Grade: _____ Marching Symphonic Color Guard

Student Name: _____ Grade: _____ Marching Symphonic Color Guard

Choose a Membership Level

Standard membership dues (per family):	\$10 per year:	\$ _____
Gold membership dues (per family):	\$30 per year:	\$ _____
Additional tax deductible donations:	Contribution	\$ _____
Please make checks payable to “Hanahan Band Boosters”.	Total enclosed:	\$ _____

Volunteer Opportunities

In addition to being a dues paying member, I would like to participate on the following committees.
 (Check all that apply):

- | | | | |
|---|--------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> Chaperone | <input type="checkbox"/> Fundraising | <input type="checkbox"/> Hospitality | <input type="checkbox"/> Sponsorship |
| <input type="checkbox"/> Uniform Maintenance | <input type="checkbox"/> Pit Crew | <input type="checkbox"/> Photography | <input type="checkbox"/> Maintenance |
| <input type="checkbox"/> Publicity | <input type="checkbox"/> Fair Booth | <input type="checkbox"/> Webmaster | <input type="checkbox"/> General Volunteer |
| <input type="checkbox"/> Other (please specify) _____ | | | |

Mail Application & Check to:
 Hanahan Band Booster
 6015 Murray Drive
 Hanahan, SC 29406

Please visit us at www.hanahanbands.org